1		The Honorable John C. Coughenour
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7 8 9	UNITED STATES DISTRICT COURT WESTERN DISTRICT OF WASHINGTON AT SEATTLE	
10	VIRGIL ARMSTRONG,	NO. C18-845-JCC
11	Plaintiff, vs.	NOTICE OF SETTLEMENT
12	DEPUTY C. WHALEN, et al.,	
13	Defendants.	
14 15	TO THE CLERK OF THE COURT:	1
16	In accordance with Local Rule 11(b), Def	endants hereby give notice that all claims against
17	all parties in this action have been settled. Any	y trials or other hearings in this matter may be
18	stricken from the court calendar.	
19 20	The parties request thirty (30) days to er	nter dismissal papers. This notice is being filed
21	with the consent of all parties.	
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דר	NOTICE OF SETTLEMENT - 1 (C18-845-JCC)	SNOHOMISH COUNTY PROSECUTING ATTORNEY - CIVIL DIVISION

1	Respectfully submitted this 11 th day of February 2021.
2	ADAM CORNELL
3	Snohomish County Prosecuting Attorney
4	By: <u>/s/ Deborah A. Severson</u>
5	DEBORAH A. SEVERSON, WSBA#35603
6	Deputy Prosecuting Attorney Snohomish County Prosecuting Attorney's Office
	Civil Division
7	Robert Drewel Bldg. 8th Floor, M/S 504 3000 Rockefeller Avenue
8	Everett, WA 98201-4060
9	Phone: 425.262-2105
10	Fax: 425.388.6333 Email: <u>Deborah.Severson@co.snohomish.wa.us</u>
11	Attorney for Defendants Snohomish County, Master Patro Deputy Carl Whalen, Deputy Kore Oyetuga, Deputy Chad
12	Daugherty, and Sheriff Ty Trenary
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1	CERTIFICATE OF SERVICE	
2	I hereby certify that I am an employee of the Civil Division of the Snohomish Count	
3	Prosecuting Attorney, and that I served a true and correct copy of foregoing document upon the	
4	person listed by the methods indicated:	
5	John Kannin \overline Electronic Filing (CM/ECF)	
6	Kannin Law Firm, P.S. Facsimile	
7 119 SW 152 nd Street	Burien, WA 98166 Email	
8	Attorney for Plaintiff Virgil E. Armstrong U.S. Mail Hand Delivery	
9	☐ Messenger Service	
10	foregoing is true and correct to the best of my knowledge. SIGNED at Everett, Washington, this 11 th day of February 2021.	
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15	Cent Hys	
16	Cindy Ryden, Legal Assistant	
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27	NATION OF OUR OF THE A	
	NOTICE OF SETTLEMENT - 3 SNOHOMISH COUNTY	

(C18-845-JCC)

SNOHOMISH COUNTY
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